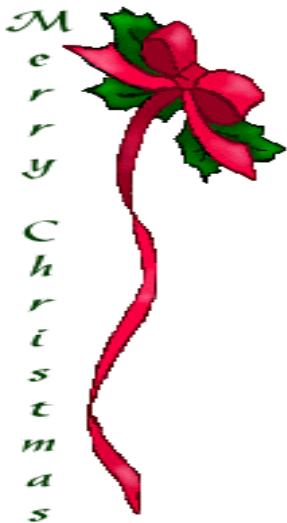


Mixed Blood's Direction

A Quartely update for the Plaintiffs of Felter -vs- Norton

COUNSEL OF RECORD REPORT # 9



In my last Report, I urged our prayers for the health those Elder Uinta plaintiffs who have stood beside us in our battle for justice. I am saddened to hear about the recent passing of Alvin Richardson Denver who passed away at the age of 84 on November 20, 2004. I always referred to "Big Sonny"(Roll #87) as our Terminated Mixed-blood "poster boy" since he exemplified the glaring injustice, the Ute Partition Act, that stands as a shameful chapter of American History. He served his military service in WWII as a combat "SeaBee" in the Pacific War Theatre.

After ending his military service, Sonny worked hard on his land assignment that was given to him by the Ute Tribe in 1948 for his honorable service to our Nation. When the UPA was passed by Congress in 1954, Sonny lost his land and was forced to lose all of his hard work in building him and his family a Ranch south of Mt. Emmons, Utah, in the ancestral Uinta Homelands. To me it is hard to believe that the U.S. Congress would heartlessly pass the UPA upon the basis of the lies, fraud and deception of BIA officials who falsely stated that the Uintas voluntarily sought their own cultural "suicide". It is a sad indictment on our Congress that it would blindly ignore the rights of a proud military veteran who willingly put his life on the line in WWII to protect the basic rights and freedoms of our Citizens that were later stolen from him by the passage of the UPA in 1954.

On my next visit to Roosevelt, Utah, I will take some Apache blessing pollen ("hoddentin") and say a prayer and throw the pollen in the sky and to the Mountains as my personal thanks to Sonny that he hung in there so long with us! He was an inspiration and I have handed out the flyer with his picture on it to many people. We must continue on behalf of all our living Uinta Elders and those who have passed on wondering why this Great Nation stomped them and their rights into the mud.

As we await U.S. District Court Judge Roberts' decision, I want us all to take an extra effort to continue our efforts at educating the public about the Felter litigation. In this newsletter, you will see a letter written to President Bush. I challenge all of the Felter plaintiffs to do what you have to do to get the letter, with your signature, sent by U.S. Mail to President Bush as soon as possible. While you are at it, send a copy of the letter to you local state and federal elected officials.

Over the Xmas Holiday Season, I will personally draft other letters and get them out to other organizations and groups interested in championing the cause of human rights for minority groups in Countries throughout the World. We have asked why our Great Nation demands that other foreign counties respect the rights

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Alvin Richardson Denver

(Big Sonny)

Alvin (Big Sonny) Denver was born on June 24, 1920, the fifth child of Elmer and Mary May (Harris) Denver. He was raised on the Uintah and Ouray Indian Reservation. As a child living on the reservation he spoken the language of the Uinta's.

He received his education as a boy at the old government school in Whiterocks, Utah, then he was sent to the Sherman Indian School near Fallbrook, California where he spent two years. From there he was sent to Phoenix, Arizona where he was trained as a heavy equipment operator and mechanic.

After completing his training Alvin returned to the reservation where he went to work for the C.C. In 1938 he met and married Naomi Houtz of Roosevelt, Ut.

After the attack on Pearl Harbor Alvin enlisted in the U.S. Navy as did quite a number of the young men of the Ute tribe. Alvin signed up with the Navy's newly formed Construction Battalion, the Sea Bee's as they became known as, and was sent to the Island of New Guinea in the South Pacific with the 116th Construction Battalion where he helped with the build up for the invasion of the Philippines.

In 1948, Alvin received an assignment of land south of Mt. Emmons, UT from the Ute tribe for his service during the war where he started to build a ranch for him and his family. But after the passage of the Ute partition Act in 1954 his dream was shattered. Alvin had his land and cattle sold out from under him without his knowledge and he and his family were forced off this land.

In the years that followed Alvin worked on varies construction projects thru out Utah as a heavy equipment operator.

In 1965 at the age of 45, Alvin and his wife moved to Taft, California where his oldest Daughter Flora and her husband were living. For the next twenty years Alvin work in and around the oilfields in the Taft area as an equipment operator and as a mechanic where he was known as one of the best in his field of work. Alvin and Naomi made many close friends and was active with in the Veteran of Foreign Wars (VFW).

Alvin and Naomi spent twenty years in Taft which were the most productive and happiest years of their lives. In 1984 they retired and moved from Taft to Texas so they could be near their youngest Daughter Sheila. In 1987 they returned to the land of their birth, the Uintah Basin where they planned to live out the rest of their lives.

On September 18, 2004, Alvin and Naome celebrated their 66 wedding anniversary. They have five children, two boys, Alvin Richard and Earl Stanley. Three girls, Flora jean, Roberta Lee and Sheila. 18 grandchildren, 37 great grandchildren and 4 great-great grandchildren.

On November 20, 2004, Alvin Richardson Denver passed away peacefully at his home surrounded by family members. He was preceded in death in 2002 by his great granddaughter Ariel Holtschulte.



**To those individuals who still have not fully fulfilled their obligation when they joined Felter -vs- Norton as a plaintiff, Time is running out!
Any individual who has not paid their full amount must do so now or risk being drop from the case when Judge Roberts make his ruling!**

**Contact Oranna Felter to make arrangements so this will not happen to you!
Please Do this today!**

Continued from page 1

of their citizens and their minorities when none of our elected officials have the guts to come forward, stand beside us and support a national cause, repealing the UPA, that can be corrected by Act of Congress. We need elected officials who will not be cowards and who will ask why non-Indian entities like “William T. Piper, Joint Venture” (162 shares), the “Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter-Day Saints” (5 shares) and “Wayne Hummer & Company” (100 shares) own UDC shares that Congress never intended them to own? Where is the Act of Congress that amended the UPA to authorize non-Indians to own valuable shares allocated solely for the use and benefit of the terminated Mixed-Blood Uintas in their efforts to become “mainstream” members of majority white society after they were stripped of their Uinta identity? Has anyone ever told the U.S. Congress that the UDC is a sham organization composed of a majority of non-Indians and non-Indian businesses? To me the fact that the BIA allowed shares of the terminated Mixed-Bloods to be put out on the open market for sale or transfer voids the whole intent and purpose of the UPA. Are these non-Indian owners of UDC shares so devoid of moral values that they don’t care that they are benefitting at the expense of the terminated Mixed-Bloods who were hooked and crooked out of their UDC shares and gazing rights?

We have just endured a Presidential campaign that emphasized “Moral Values” as the center piece of what America is all about and why only candidates believing in Moral Values should be elected. In my personal opinion, until the federal courts do the right thing and let your case go to trial on the merits of the causes of action in the amended Felter complaint, there will remain a gigantic vacuum of so-called moral values right in the middle of the State of Utah and in the midst of persons who hold themselves out as having deep religious conviction on what is right and just. Will the non-Indians who own your UDC shares do the right thing for the cause of “Moral Values” and give them back to you? I doubt that these hypocrites will even think of anything of the sort while they spend the money they put in their pockets and bank accounts that is covered with the blood, pain and agony of 490 human beings who were left defenseless by the BIA when their wallets were picked by scheming and unscrupulous attorneys and other non-Indian thieves.

Let’s say it like it is folks. Be proud and don’t be afraid to speak out each day to the world about a dark and shameful chapter of United States history that the rich and powerful don’t want in the International Community of Nations who are sincere about respecting the rights of their minority indigenous citizens. Write to “Wayne Hummer and Company”, the “William T. Piper, Joint Venture”, the “Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints”, “WDE Oil Properties”, “First Arrow Trust”, “Four M Trust” and other listed on the UDC shareholder’s list and ask if they would give the shares back to the intended beneficiaries. Hell, I have been unjustly attacked and ridiculed by influential attorneys, powerful federal and tribal officials now and in the past for taking on the advocacy of persons wronged by the “system”. I keep on going forward like that bunny rabbit on the TV commercial who bangs on the drum and “just keeps going

and going” knowing that the Spirit of our Proud Warriors who never sold out their people will protect and care for me as we put the light on America’s own brand of homegrown apple pie “terrorism” toward its own indigenous citizens that remains as a stain in one of most politically conservative and religious states in the Union, the State of Utah.

I urge each of you to read the Amended Complaint in the Felter case to enforce your understanding of what this federal actions seeks to achieve. I urge each of you to step forward with courage and firmness and take every chance to open up the closed ears of all Americans, our President and the U.S. Congress so they will hear how the rich and powerful stooped down into the gutter and happily covered themselves with the filth and muck that comes when they took from weak and defenseless Uintas who had their hands tied behind them by the federal government. **GET YOUR LETTERS OUT TO PRESIDENT BUSH!**

I can’t wait to get back up there and let our 490 balloons loose again in the glory of the Great Spirit’s Clear Blue Sky to be carried by the Winds and out over our Indian Lands. Sonny’s balloon, #87, will fly on forever!

Dennis G. Chappabitty
Counsel of Record



Smoke Signals

We would like to inform everyone that the following persons need’s our prayers.

Naturitch Nielson is in the hospital with phenomia and is not doing well. Let’s all keep Grandma Nielson and her family in our daily prayers.

Elmer Hackford is in the Uintah Care Center in Vernal, UT, for those who live in the Uinta Basin area, the next time your in Vernal stop by the center and visit Elmer to let him know he is not alone.

We have lost four of our original terminated mixed blood family member who were plaintiff’s on the case of Felter -vs- Norton since it was first started in 2002.

There are: Edith (Denver) Oberhansly Gardner, roll #321
Loraine (Reed) Nielson, roll #315
Jewel Dee Kolb, roll #217 and
Alvin Richardson Denver, roll #87

Please keep the above persons and their families in your thoughts and prayers.

“An Indian prayer for Christmas day”

Great spirit grandfather, I send these words to you, to the father sun, grandmother moon, to mother earth. To all you have created, to all our relations, and to the four sacred winds. Grandfather, today you gave the “breath of life” to an Indian child in a most sacred way.

Grandfather, this Indian child “will walk amongst his people” with his head held high, with dignity and pride, in a most sacred way.

Grandfather, this Indian child, “will be strong with wisdom, knowledge, and understanding,” that will come from the “heart, soul and mind, in a most sacred way.”

Grandfather, this Indian child, will come before a humble nation of people and like his brother “the eagle” and like the “sacred buffalo” this Indian child will be” their strength” in a most sacred way.

Grandfather, this Indian child, “you give to us in a sacred way,” and with his “eyes” will see all that is good, and with his ‘ears” will hear all that is good, and the words that he will speak, will be “strong” and powerful” in a most sacred way.

Grandfather, this Indian child that you have brought before us, “your native people,” will be like his ancestors that have gone before him on their journey, in that he will travel within the sacred “circle of life” in a most sacred way.

Grandfather, this Indian child, will use, “his eagle feathers,” “his sacred pipe,” “his drum,” “his cedar,” “his sage,” “his sweat grass,” within the “Sundance” within the “sweat lodge,” within all of his traditional ceremonies in a most sacred way.

Grandfather, this Indian child, will be “strong within, his traditions, his culture, his religion, in a most sacred way.”

Grandfather, thank you for each breath of life that you have given to our young. For tomorrow another Indian child will come before us and he too will have been born...



Merry Christmas to all our members on Felter, and may the New Year bring good health, and blessings to all.

Editor and publisher... 2004



The Mixed Blood's Direction

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Let us know your thoughts and what is happening with the people we all shared our lives with, write and let us know. Write to the Mixed Bloods Direction at the address below or by e-mailing edenver@bak.rr.com. We're looking forward to hearing from you...

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Notice

If you have moved or know of any other Individual on the case who has moved, Please send Oranna your new address. If you don't we have no way of sending the newsletter or any notices on the case.